

# Memorandum



Exec AD Adm. \_\_\_\_\_  
 Exec AD Inv. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Servs. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Insp. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Lab. \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Off. Cong. & Public Affs. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

To : Mr. Otis

Date 11/7/86

From : J. W. Greenleaf

Subject : INVITEES TO FBI NATIONAL  
 ACADEMY GRADUATION  
 12/12/86

In connection with the graduation exercises on 12/12/86, it is suggested that invitations be extended to the following:

## Key Members of Congress

Senator Robert Dole (Kansas) - Senate Majority Leader  
 Senator Robert C. Byrd (West Virginia) - Senate Minority Leader  
~~Congressman Thomas P. O'Neill, Jr. (Massachusetts) - Speaker of the House~~  
 Congressman Robert H. Michel (Illinois) - House Minority Leader  
 Congressman James C. Wright, Jr. (Texas) - House Majority Leader

## Senate Judiciary Committee

Strom Thurmond (South Carolina) - Chairman  
 Joseph R. Biden, Jr. (Delaware) - Ranking Minority Member

## Senate Subcommittee on Security and Terrorism

Jeremiah Denton (Alabama) - Chairman  
 Patrick Leahy (Vermont) - Ranking Minority Member

## Senate Appropriations Committee

Mark O. Hatfield (Oregon) - Chairman  
 John C. Stennis (Mississippi) - Ranking Minority Member

## Senate Subcommittee on State, Justice, Commerce, The Judiciary, and Related Agencies

Paul Laxalt (Nevada) - Chairman  
 Ernest F. Hollings (South Carolina) - Ranking Minority Member

- 1 - Mr. Revell
- 1 - Mr. Glover
- 1 - Mr. Baker
- 1 - Legal Counsel Division
- 1 - Miss Devine
- 1 - Mr. O'Connor
- 1 - Mr. Burke - QT

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House Judiciary Committee

~~Peter W. Rodino, Jr.~~ (New Jersey) - Chairman  
~~Hamilton Fish, Jr.~~ (New York) - Ranking Minority Member

House Subcommittee on Civil and Constitutional Rights

~~Don Edwards~~ (California) - Chairman  
~~F. James Sensenbrenner, Jr.~~ (Wisconsin) - Ranking Minority Member

House Appropriations Committee

~~James L. Whitten~~ (Mississippi) - Chairman  
~~Silvio O. Conte~~ (Massachusetts) - Ranking Minority Member

Senate Select Committee on Intelligence

~~David Durenberger~~ (Minnesota) - Chairman  
~~Patrick Leahy~~ (Vermont) - Vice Chairman

House Permanent Select Committee on Intelligence

~~Lee H. Hamilton~~ (Indiana) - Chairman  
~~Bob Stump~~ (Arizona) - Ranking Minority Member

Others

~~Mr. Richard A. Amiot~~  
~~Chief of Police~~  
~~Mentor Police Department~~  
~~Mentor, Ohio 44060~~

~~Mr. Eugene L. Barksdale~~ (Immediate-Past President, NA Associates)  
~~454 Vescove Drive~~  
~~Memphis, Tennessee 38117~~

~~Mr. L. Cary Bittick~~ *CARY BITTICK*  
~~Executive Director~~  
~~The National Sheriffs' Association~~  
~~1450 Duke Street~~  
~~Alexandria, Virginia 22314~~

~~Mr. James J. Carvino~~  
~~Chief of Police~~  
~~U. S. Capitol Police~~  
~~331 First Street, N.E.~~  
~~Washington, D. C. 20510~~

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Major General Eugene R. ~~Cromartie~~  
Commander  
Criminal Investigation Command  
United States Army  
Nassif Building  
5611 Columbia Pike  
Falls Church, Virginia 22041

Mr. George P. ~~Graves~~ (Sec/Treasurer, NA Associates)  
Chief of Police  
Downers Grove Police Department  
Civic Center  
Downers Grove, Illinois 60515

Mr. Lynn ~~Herring~~  
Chief  
United States Park Police  
1100 Ohio Drive, S.W.  
Washington, D. C. 20242

Brigadier General Charles A. ~~Hines~~  
Director of Officer Personnel Management  
Military Personnel Center  
Department of the Army  
200 Stovall Street  
Alexandria, Virginia 22332

Lieutenant Colonel George B. ~~Atkinson~~  
Head  
Provost Marshal's Section, MPH-50  
Headquarters, U. S. Marine Corps  
Washington, D. C. 20380

President Robert M. ~~O'Neil~~  
Madison Hall, Main Floor  
Carrs Hill  
University of Virginia  
Charlottesville, Virginia 22901

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Memorandum J. W. Greenleaf to Mr. Otto  
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Acting Dean Thomas L. ~~McKeon~~  
Division of Continuing Education  
Post Office Box 3697  
University Station  
Charlottesville, Virginia 22903

Commissioner Robert H. ~~Simmonds~~  
Royal Canadian Mounted Police  
Ottawa, Ontario, Canada  
K1A 0R2

Honorable John R. ~~Simpson~~  
Director  
United States Secret Service  
~~Department of the Treasury~~  
Washington, D. C. 20223

Major General Harry E. ~~Soyster~~  
Commander  
U. S. Army Intelligence and Security Command  
Arlington Hall Station  
Arlington, Virginia 22212

Mr. Maurice T. ~~Turner, Jr.~~  
~~Chief of Police~~  
Metropolitan Police Department  
300 Indiana Avenue, N.W.  
Washington, D. C. 20001

Lieutenant General Frank E. ~~Petersen~~  
Commanding General  
Marine Corps Development and Education Command  
Quantico, Virginia 22134

Mr. ~~Jerald R. Vaughn~~  
~~Executive Director~~  
International Association of Chiefs of Police, Inc.  
13 Firstfield Road  
Gaithersburg, Maryland 20760

Mr. Frederick H. ~~Walzel~~  
~~Chief~~  
U. S. Secret Service Uniformed Division  
Suite 300  
1310 L Street, N.W.  
Washington, D. C. 20531

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His Excellency Allan E. ~~Gotlieb~~  
Embassy of Canada  
1746 Massachusetts Avenue, N.W.  
Washington, D.C. 20036

His Excellency Sir Antony ~~Acland~~  
British Embassy  
3100 Massachusetts Avenue, N.W.  
Washington, D.C. 20008

His Excellency Richard H. ~~Fein~~  
Embassy of the Netherlands  
4200 Linnean Avenue, N.W.  
Washington, D.C. 20008

His Excellency Kyung-Won ~~Kim~~  
Embassy of Korea  
2370 Massachusetts Avenue, N.W.  
Washington, D.C. 20008

His Excellency ~~Arsa Sarasin~~  
Embassy of Thailand  
2300 Kalorama Road, N.W.  
Washington, D.C. 20008

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RECOMMENDATION:

That upon approval, this memorandum be returned to the Training Division so invitations can be prepared.

~~APPROVED~~

Director \_\_\_\_\_

Exec AD-Adm. \_\_\_\_\_

Exec AD-Inv. \_\_\_\_\_

Exec AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Off. of Cong. & Public Affs. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_